

Called Out of Comfort

Acts 10:1-48

God calls us out of our _____ zones. (vs. 1-33)

God meets us with _____ outcomes. (vs. 34-48)



EMPOWERED
WITNESSES



Acts 10

[1] At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, [2] a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. [3] About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." [4] And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. [5] And now send men to Joppa and bring one Simon who is called Peter. [6] He is lodging with one Simon, a tanner, whose house is by the sea." [7] When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, [8] and having related everything to them, he sent them to Joppa.

[9] The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. [10] And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance [11] and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. [12] In it were all kinds of animals and reptiles and birds of the air. [13] And there came a voice to him: "Rise, Peter; kill and eat." [14] But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." [15] And the voice came to him again a second time, "What God has made clean, do not call common." [16] This happened three times, and the thing was taken up at once to heaven.

[17] Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate [18] and called out to ask whether Simon who was called Peter was lodging there. [19] And while Peter was pondering the vision, the Spirit said to him, "Behold, three men are looking for you. [20] Rise and go down and accompany them without hesitation, for I have sent them." [21] And Peter went down to the men and said, "I am the one you are looking for. What is the reason for your coming?" [22] And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." [23] So he invited them in to be his guests.

The next day he rose and went away with them, and some of the brothers from Joppa accompanied him. [24] And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. [25] When Peter entered, Cornelius met him and fell down at his feet and worshiped him. [26] But Peter lifted him up, saying, "Stand up; I too am a man." [27] And as he talked with him, he went in and found many persons gathered. [28] And he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. [29] So when I was sent for, I came without objection. I ask then why you sent for me."

[30] And Cornelius said, "Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing [31] and said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. [32] Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.' [33] So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

[34] So Peter opened his mouth and said: "Truly I understand that God shows no partiality, [35] but in every nation anyone who fears him and does what is right is acceptable to him. [36] As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), [37] you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: [38] how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. [39] And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, [40] but God raised him on the third day and made him to appear, [41] not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. [42] And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. [43] To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

[44] While Peter was still saying these things, the Holy Spirit fell on all who heard the word. [45] And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. [46] For they were hearing them speaking in tongues and extolling God. Then Peter declared, [47] "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" [48] And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. (ESV)

Called Out of Comfort

November 13, 2022

Open: What are some ways you believe God speaks to you?

Read & Discuss: Acts 10:1-48

1. What do we learn about Cornelius in the first seven verses of chapter 10? Based on these verses, how would you describe Cornelius' relationship with God? What was his relationship with the gospel like? Do you see many people like this today? How might we make sure God-fearing people know and experience salvation in Christ?
2. Verse 17 describes Peter as perplexed. Why is it reasonable for Peter to feel that way? How should we seek to resolve apparent contradictions in biblical commands or in God's leading in our lives?
3. What do you find surprising about the interaction between Peter and Cornelius (vv. 25-33)? What does Peter mean in verse 28 when he says, "I should not call any person common or unclean" (v. 34)? Who are we tempted to think of as unclean in this way in our present culture?
4. How would you describe Cornelius' reaction to the words of Peter in verse 33? What factors do you think created this anticipation in Cornelius to hear from God? What helps you to be prepared to hear from God? When are we likely to miss the voice of God?
5. In verses 34-43 Peter explains the Gospel to Cornelius. How well prepared do you feel to share the Gospel with someone? What could you do to make yourself more ready?
6. The response of the Gentiles is once again a miraculous manifestation of the Holy Spirit (v. 46). Should we expect this as normative when sharing the Gospel? If not, based on your understanding of Scripture, what should we expect?

Apply: Who have you put on the "sheet"? What can you do to change your thinking and behavior regarding these people?

Pray: Ask God to help us be sensitive to His leading, to have hearts like His toward those who are not yet saved, and to be willing to step out of our comfort zone to share the Gospel.

Acts 10:1-48

¹ At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, ² a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. ³ About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." ⁴ And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. ⁵ And now send men to Joppa and bring one Simon who is called Peter. ⁶ He is lodging with one Simon, a tanner, whose house is by the sea." ⁷ When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, ⁸ and having related everything to them, he sent them to Joppa.

⁹ The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. ¹⁰ And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance ¹¹ and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. ¹² In it were all kinds of animals and reptiles and birds of the air. ¹³ And there came a voice to him: "Rise, Peter; kill and eat." ¹⁴ But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." ¹⁵ And the voice came to him again a second time, "What God has made clean, do not call common." ¹⁶ This happened three times, and the thing was taken up at once to heaven.

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